BAILIWICK NEWS

Substack posts from bailiwicknews.substack.com December 2021

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Dec. 1, 2021 - Holy Family

Working on tracing paper transfer for a new linocut this morning, for notecard printing.

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Dec. 3, 2021 - Documents stored at Bailiwick Wordpress at new page called Research Files. Also new court rulings on federal mandates, and a Lions for Liberty link.

To clear out some storage on my iPad, I uploaded to my Wordpress Bailiwick News Archives site, about 100 documents I had downloaded over the past couple of years.

I saved the documents because of the increasing disappearance of records containing evidence and analysis that contradicts official government-corporate propaganda narratives.

I posted a partial list of these records here at SubStack in early October, but the titles listed didn't have live links to the source documents, because SubStack doesn't have a document storage feature.

Wordpress does.

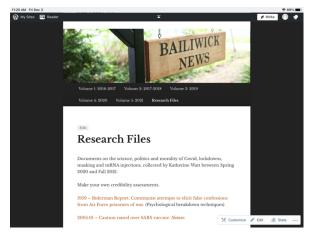
So there's a new page there called Research Files¹, that contains a chronological collection of scientific papers, reports and essays on the science, politics and morality of Covid, lockdowns, masking and mRNA injections, collected between Spring 2020 and Fall 2021.

Each link goes to the source document, which is now stored in the Bailiwick Wordpress media database (in addition to most of them still being available at their original publishers' sites).

All of them were available for free when I downloaded them originally; they were not behind paywalls.

That doesn't mean they will be there forever. Platforms like Wordpress can get shut down and disappeared as easily as individual records can be removed from the Internet, due to censorship, copyright issues or many other reasons.

So if you have a quick look at the list and are particularly interested in something there, please download the PDF to your own hard drive or print it out on paper for your own files.



1

Constitutional checks on executive power

Having started reading a limited amount of online news again, I think it's very good that some federal courts are striking down federal mandates forcing employers to force non-consensual medical treatment on workers using the threat of job loss for noncompliance by workers and the threat of federal-funding and federal-contract loss for noncompliance by employers.

A good explainer of the recent Missouri District Court ruling is at Coffee & Covid², written by attorney Jeff Childers.

¹ https://bailiwicknewsarchives.wordpress.com/research-files/

 $^{^2\} https://www.coffee and covid.com/p/-coffee- and-covid-tues day-november-76d$

Of special note, the judge found that the mandates fail the "rational basis" test and are "arbitrary and capricious" based on the court's review of the factual evidence.

At long last, courts are looking at the facts, not just accepting government claims and rejecting the plaintiffs claims without reviewing and assessing the credibility of the evidence.

I'm hoping and praying that more courts follow the lead of the Missouri District Court.

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Lions for Liberty

Also, Penn Staters and other readers may be interested in the work of the Lions for Liberty³ group.

I'm not involved with the group personally because I've shifted my time and attention priorities to geopolitical and geo-religious issues in my reading and writing, but I do support their goals.

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Documents on the science, politics and morality of Covid, lockdowns, masking and mRNA injections, collected by Katherine Watt between Spring 2020 and Fall 2021.

Make your own credibility assessments.

- 1. 1959 Biderman Report: Communist attempts to elicit false confessions from Air Force prisoners of war. (Psychological breakdown techniques)
- 2. 2005.01 Caution raised over SARS vaccine. *Nature*.
- 3. 2006 Disease mitigation measures in the control of pandemic influenza. Henderson et al, *Biosecurity and Bioterrorism: Biodefense strategy, practice and science*. ["Experience has shown that communities faced with epidemics or other adverse events respond best and with the least anxiety when the normal social functioning of the community is least disrupted. Strong political and public health leadership to provide reassurance and to ensure that needed medical care services are provided are critical elements. If either is seen to be less than optimal, a manageable epidemic could move toward catastrophe."]
- 4. 2006.12 Vaccine efficacy in senescent mice challenged with recombinant SARS-CoV bearing epidemic and zoonoitic spike variants. *PLoS Med*.
- 5. 2008.09 When Human Experimentation is Criminal. Journal of Law and Criminology.
- 6. 2008.11.01 Prior immunization with Severe Acute Respiratory Syndrome (SARS)- Associated Coronavirus (SARS-CoV) Nucleocapsid Protein Causes Severe Pneumonia in Mice Infected with SARS-CoV. *Journal of Immunology*.
- 7. 2011.12 A double-inactivated Severe Acute Respiratory Syndrome Coronavirus Vaccine Provides Incomplete Protection in Mice and Induces Increased Eosinophilic Proinflammatory Response upon Challenge. *Journal of Virology*.
- 8. 2012.04.20 Immunization with SARS coronavirus vaccines leads to pulmonary immunopathology on challenge with the SARS virus. *PLoS One*
- 9. 2012.04.26 Transcript, Dual Use Research of Concern: Balancing Benefits and Risks. Anthony Fauci testimony before U.S. Senate Committee on Homeland Security and Governmental Affairs.
- 10. 2012.05.03 A long shadow: Nazi doctors, moral vulnerability and contemporary medical culture. *Journal of Medical Ethics*.
- 11. 2012.05.30 Accumulation of nanocarriers in the ovary: A neglected toxicity risk? *Journal of Controlled Release*.
- 12. 2014.02.26 Comparative virus shedding after live attenuated and pentavalent reassortant rotavirus vaccine. *Vaccine*.
- 13. 2015.08 Design and Analysis of Shedding Studies for Virus or Bacteria-Based Gene Therapy and Oncolytic Products, Guidance for Industry. US Department of Health and Human Services, Food and Drug Administration, Center for Biologics Evaluation and Research.
- 14. 2017.06 Technologies to Address Global Catastrophic Biological Risks. *Johns Hopkins Center for Health Security*. 71-pp.
- 15. 2017.10 SPARS Pandemic 2025-2028: A Futuristic Scenario for Public Health Risk Communicators. *Johns Hopkins Center for Health Security*. 89-pp.

³ https://lionsforliberty.com/

- 16. 2018.03.27 Project DEFUSE: Defusing the Threat of Bat-borne coronaviruses. EcoHealth Alliance proposal to DARPA PREEMPT program. 74 pp.
- 17. 2020.02.26 The psychological impact of quarantine and how to reduce it: rapid review of the evidence. Lancet.
- 18. 2020.03.13 PanCAP Adapted U.S. Government COVID-19 Response Plan. 103 pp. [Source of federally-driven, state-imposed lockdown strategy.]
- 19. 2020.03.20 Options for increasing adherence to social distancing measures. UK paper on how to maximize fear among population using behavioral modification techniques to increase compliance. *Scientific Advisory Group for Emergencies (SAGE)*
- 20. 2020.03.29 SARS-CoV-2 prion-like domains in spike proteins enable higher affinity to ACE2. Preprint.
- 21. 2020.04.03 The FDA-approved drug ivermectin inhibits the replication of SARS-CoV-2 in vitro. *Antiviral Research*.
- 22. 2020.06 Severe Acute Respiratory Syndrome Coronavirus 2 from Patient with Coronavirus Disease. US Centers for Disease Control.
- 23. 2020.06 All-cause mortality during COVID-19: No plague and a likely signature of mass homicide by government response. *Ontario Civil Liberties Association*, *ResearchGate*.
- 24. 2020.07.15 SARS-COV-2-specific T cell immunity in cases of COVID-19 and SARS, and uninfected controls. *Nature*.
- 25. 2020.08.31 Broad and differential animal angiotensin converting enzyme-2 receptor usage by SARS-CoV-2. *Journal of Virology*.
- 26. 2020.09.04 Inhaled RNA therapy: from promise to reality. Trends in Pharmacological Science.
- 27. 2020.09.17 Covid-19: Do many people have pre-existing immunity? British Medical Journal.
- 28. 2020.10 Antibody-dependent enhancement and SARS-CoV-2 vaccines and therapies. Nature Microbiology.
- 29. 2020.10.04 Great Barrington Declaration, calling for an end to mass lockdown policies and focused protection instead.
- 30. 2020.10.05 Mist begins to clear for lung delivery of RNA. Reporting by Catherine Shaffer in *Nature Biotechnology*. [Business analysis of market share potential]
- 31. 2020.10.12 Covid-19 data collection, comorbidity and federal law: a historical retrospective. *Science, Public Health Policy and the Law.* [Paper on CDC mortality/cause of death reporting changes specific to Covid-19, which inflated mortality statistics.]
- 32. 2020.10.15 Only Poisoned Monkey Cells "Grew" the "Virus." Tom Cowan. References June 2020 CDC paper: Severe Acute Respiratory Syndrome Coronavirus 2 from Patient with Coronavirus Disease.
- 33. 2020.10.15 World Health Organization Behavioural Considerations for Acceptance and Uptake of COVID-19 Vaccines. WHO Technical Advisory Group on Behavioural Insights and Sciences for Health.
- 34. 2020.10.19 Dr. Tom Cowan explores the COVID virus invented out of sheer nonsense. Reporting by John Rapport.
- 35. 2020.10.22 FDA meeting, CBER Plans for Monitoring COVID-19 Vaccine Safety and Effectiveness. Vaccines and Related Biological Products Advisory Committee Meeting slides. 27 pp. Includes list of expected adverse effects at p. 16.
- 36. 2020.10.28 Informed consent disclosure to vaccine trial subjects of risk of COVID-19 vaccines worsening clinical disease. *International Journal of Clinical Practice*.
- 37. 2020.11 A phase 1/2/3 placebocontrolled, randomized, observerblind, dose-finding study to evaluate the safety. tolerability. immunogenicity, efficacy of and SARS-COV-2 RNA vaccine candidates against COVID-19 in healthy individuals. Pfizer/BioNTech protocol. 146 pp.
- 38. 2020.11.21 Passive inhaled mRNA vaccination for SARS-CoV-2. *Medical Hypotheses*.
- 39. 2020.12.09 Letter from J. Patrick Whelan, MD PhD to FDA VRBPAC

- FDA Safety Surveillance of COVID-19 Vaccines :

 <u>DRAFT</u> Working list of possible adverse event outcomes

 Subject to change
 - Guillain-Barré syndrome
- Acute disseminated encephalomyelitis
- Transverse myelitis
- Encephalitis/myelitis/encephalomyelitis/ meningoencephalitis/meningitis/ encepholapathy
- Convulsions/seizures
- Stroke
- Narcolepsy and cataplexy
- Anaphylaxis
- Acute myocardial infarction
- Myocarditis/pericarditis
- Autoimmune disease

- Deaths
- Pregnancy and birth outcomes
- Other acute demyelinating diseases
- Non-anaphylactic allergic reactions
- Thrombocytopenia
- Disseminated intravascular coagulation
- Venous thromboembolism
- Arthritis and arthralgia/joint pain
- Kawasaki disease
- Multisystem Inflammatory Syndrome in Children
- Vaccine enhanced disease

(Vaccines and Related Biological Products Advisory Committee), re Covid-19 vaccine and microvascular injury from spike protein binding to ACE2 receptors in the heart, brain, liver, and kidney.

- 40. 2020.12.20 FDA Briefing Document, Pfizer-BioNTech COVID-19 Vaccine. Vaccines and Related Biological Products Advisory Committee Meeting. 53 pp.
- 41. 2021.01 The impact of false positive COVID-19 results in an area of low prevalence. Clinical Medicine.
- 42. 2021.01 The long-term impact of the COVID-19 unemployment shock on life expectancy and mortality rates. Working Paper, *National Bureau of Economic Research*
- 43. 2021.01.10 Request for expedited federal investigation into scientific fraud in public health policies. 40 pp.
- 44. 2021.01.20 Viral Visualizations: How Coronavirus Skeptics Use Orthodox Data Practices to Promote Unorthodox Science Online. *Massachusetts Institute of Technology*.
- 45. 2021.01.20 Biological and clinical consequences of integrin binding via a rogue RGD motif in the SARS CoV-3 spike protein. *Viruses*.
- 46. 2021.01.26 Antihistamines and azithromycin as a treatment for COVID-19 on primary health care a retrospective observational study in elderly patients. *Pulmonary Pharmacology and Therapeutics*.
- 47. 2021.01 Facemasks in the COVID-19 era: A health hypothesis. Medical Hypotheses
- 48. 2021.02 Leveraging epidemiological principles to evaluate Sweden's COVID-19 response. *Annals of Epidemiology*.
- 49. 2021.02 SARS-COV-2 mRNA Vaccine (BNT162, PF-07302048) 2.6.4 Overview of Pharmacokinetic test. Pfizer confidential, translated from Japanese.
- 50. 2021.02.03 COVID-19 and the Political Economy of Mass Hysteria. *International Journal of Environmental Research and Public Health*
- 51. 2021.02.11 Could spike protein in Moderna, Pfizer vaccines, cause blood clots, brain inflammation and heart attacks? Reporting on Patrick Whelan by Lyn Redwood, *LifeSite News*.
- 52. 2021.02.19 Assessment report on Comirnaty (Pfizer BioNTech), European Medicines Agency (EMA) Committee for Medicinal Products for Human Use (CHMP) 140 pp. Concentrations in spleen and ovaries.
- 53. 2020.11.23 FOIA response re Fauci and WHO emails (Daily Caller v. HHS). 302 pp.
- 54. 2021.03 The S1 protein of SARS-CoV-2 crosses the blood-brain barrier in mice. Nature Neuroscience.
- 55. 2021.03.04 The mRNA-LNP platform's lipid nanoparticle component used in preclinical vaccine studies is highly inflammatory. Preprint.
- 56. 2021.03.05 Developers of Oxford-AstraZeneca Vaccine tied to UK Eugenics Movement. *Australian National Review*.
- 57. 2021.03.08 Self-reported real-world safety and reactogenicity of COVID-19 vaccines: an international vaccine recipient survey. Preprint. [Prior Covid infection associated with increased risk of any and severe side effects from vaccination.]
- 58. 2021.03.15 A majority of uninfected adults show preexisting antibody reactivity against SARS-CoV-2. JCI
- 59. 2021.03.15 Social isolation during COVID-19 lockdown impairs cognitive function. Applied Cognitive Psychology
- 60. 2021.03.16 CRISPR-based anti-viral therapy could one day foil the flu, and Covid-19. Frances Collins, US NIH Director. [blog post re: Nature Biotechnology paper on inhaled mRNA antiviral therapeutics.]
- 61. 2021.03.29 It's 'entirely possible' vaccine campaigns 'will be used for massive-scale depopulation:' Former Pfizer VP Michael Yeadon. *LifeSite News*.
- 62. 2021.03.31 SARS-CoV-2 spike protein impairs endothelial function via downregulation of ACE2. *Circulation Research*.
- 63. 2021.04.06 If you had Covid, do you need the vaccine? AIER
- 64. 2021.04.07 Former Pfizer VP: Your government is lying to you in a way that could lead to your death.' *LifeSite News*.
- 65. 2021.04.09 Evidence for increased breakthrough rates of SARS-CoV-2 variants of concern in BNT162b2 mRNA vaccinated individuals. Preprint.
- 66. 2021.04.14 Thrombosis after covid-19 vaccination. Covid-19 post-vaccine menorrhagia, metrorrhagia or postmenopausal bleeding and potential risk of vaccine-induced thrombocytopenia in women. *British Medical Journal*
- 67. 2021.04.19 The CDC's VAERS and Vaccine Complications: The System is Broken. Reporting by Yves Smith at *Naked Capitalism*
- 68. 2021.04.20 COVID-19 vaccine efficacy and effectiveness the elephant (not) in the room. *Lancet*. [On relative risk reduction v. absolute risk reduction.]
- 69. 2021.04.20 Is a mask that covers the mouth and nose free from undesirable side effects in everyday use and free of potential hazards? *International Journal of Environmental Research and Public Health*.
- 70. 2021.04.21 Imagination and remembrance: what role should historical epidemiology play in a world bewitched by mathematical modelling of COVID-19 and other epidemics. *Springer Nature Switzerland*.
- 71. 2021.04.22 Previous COVID-19 infection but not Long-COVID is associated with increased adverse events following BNT162b2/Pfizer vaccination. Preprint.

- 72. 2021.04.24 Protection of previous SARS-CoV-2 infection is similar to that of BNT162b2 vaccine protection: A three-month nationwide experience from Israel. Preprint.
- 73. 2021.04.24 Open Letter from physicians to universities: allow students back without Covid vaccine mandate. AAPS.
- 74. 2021.04.28 Risk of rapid evolutionary escape from biomedical interventions targeting SARS-CoV-2 spike protein. *PLOS One*
- 75. 2021.04.28 Bizarre phenomenon: unvaccinated getting sick being around the Covid vaxxed. NaturalBlaze.
- 76. 2021.04.29 Halt Covid vaccine, prominent scientist tells CDC. Report by Jennifer Margulis on Dr. Janci Chunn Lindsay public comment to CDC Advisory Committee on Immunization Practices, April 23, 2021.
- 77. 2021.04.30 The novel coronavirus' spike protein plays additional key role in illness. Reporting by Salk Institute on 3/31/21 *Circulation Research* paper.
- 78. 2021.05 SARS-CoV-2 mass vaccination: Urgent questions on vaccine safety that demand answers from international health agencies, regulatory authorities, governments and vaccine developers. McCullough et al.
- 79. 2021.05.05 Artificial spike proteins and the end of human health. Reporting by Mark Sircus.
- 80. 2021.05.06 The BNT162b2 mRNA vaccine against SARS-CoV-2 reprograms both adaptive and innate immune responses. Preprint.
- 81. 2021.05.10 Worse than the disease? Reviewing some possible unintended consequences of the mRNA vaccines against COVID-19. *International Journal of Vaccine Theory, Practice and Research*.
- 82. 2021.05.16 Children's Health Defense Fund letter and petition to FDA Commissioner Janet Woodcock re: Covid inoculations for children.
- 83. 2021.05.20 Circulating SARS-CoV-2 vaccine antigen detected in the plasma of MRNA-1273 vaccine recipients. *Infectious Diseases Society of America, Oxford University Press.*
- 84. 2021.05.20 COVID-19 vaccine AstraZeneca analysis. All UK spontaneous adverse reaction reports received between Jan. 4, 2021 and May 19, 2021 for COVID-19 vaccine Oxford University/AstraZeneca. 103 pp.
- 85. 2021.05.21 Vaccine researcher (Byram Bridle) admits 'big mistake,' says spike protein is dangerous 'toxin.' $LifeSite\ News$
- 86. 2021.05.24 SARS-CoV-2 infection induces long-lived bone marrow plasma cells in humans. *Nature*.
- 87. 2021.05.25 Mask mandate and use efficacy in state-level COVID-19 containment. Preprint.
- 88. 2021.05.28 The lies exposed by the numbers: fear, misdirection and institutional deaths. Julius Ruechel.
- 89. 2021.05.29 Springtime for rationality. el gato malo, boriquagato at Substack.
- 90. 2021.05.31 COVID corruption: assaulting human norms. Omar Khan, Uncommon Wisdom.
- 91. 2021.06 Future considerations for the mRNA-lipid nanoparticle vaccine platform. Current Opinion in Virology.
- 92. 2021.06 The Impact of the Covid-19 Pandemic and Policy Responses on Excess Mortality. *National Bureau of Economic Research*.
- 93. 2021.06 The peril of politicizing science. Anna Krylov, Journal of Physical Chemistry
- 94. 2021.06.01 The Covid-19 spike protein may be a potentially unsafe toxic endothelial pathogen. Paul Alexander et al, *TrialSite News*.
- 95. 2021.06.05 Necessity of COVID-19 vaccination in previously infected individuals. (Cleveland Clinic). Preprint.
- 96. 2021.06.09 Urgent preliminary report of Yellow Card data up to 26th May 2021, from Evidence Based Medicine Consultancy/Tess Lawrie, to UK Medicines and Healthcare Products Regulatory Agency (MHPRA)
- 97. 2021.06.24 The Safety of COVID-19 Vaccinations We Should Rethink the Policy. Vaccines.
- 98. 2021.06.30 Experimental Assessment of Carbon Dioxide Content in Inhaled Air With or Without Face Masks in Healthy Children: A Randomized Clinical Trial. *Journal of American Medical Association Pediatrics*. Retracted without justification.
- 99. 2021.07.01 Pre-existing polymerase-specific T cells expand in abortive seronegative SARS-CoV-2 infection. Preprint.
- 100. 2021.07.08 Characteristics of antiviral agents that are approved or under evaluation for the treatment of Covid-19. National Institutes of Health. [Included Ivermectin. Subsequently edited to reduce approval].
- 101. 2021.07.12 An inside look at lockdown orders from 2020. Jeffrey Tucker at RealClearMarkets. [Includes reference to March 13, 2020 Health and Human Services edict.]
- 102. 2021.07.19 Affidavit of Jane Doe on inaccuracy of VAERS system. Computer programmer with access to Medicare and Medicaid data. Filed in U.S. District Court, Northern District of Alabama in support of lawsuit seeking halt of vaccination program due to high rates of death occurring within three days of vaccination, VAERS failure to capture the data, and government failure to respond to available data signals.
- 103. 2021.07.20 Longitudinal analysis shows durable and broad immune memory after SARS-CoV-2 infection with persisting antibody responses and memory B and T cells. *Cell Reports Medicine*.
- 104. 2021.07.21 Retraction serves as the new academic censorship. Daniel Horowitz at Blaze.

- 105. 2021.07.29 Antibody Evolution after SARS-CoV-2 mRNA Vaccination. Preprint.
- 106. 2021.08.10 Transmission of SARS-CoV-2 Delta Variant Among Vaccinated Healthcare Workers, Vietnam. *Lancet*, Preprint
- 107. 2021.08.11 Young adult mortality in Israel during the COVID-19 crisis. Ohana and Henrion-Caude. Abstract. SimplissimA Research Institute.
- 108. 2021.08.14 Decreased breadth of the antibody response to the spike protein of SARS-CoV-2 after vaccination. Preprint
- 109. 2021.08.16 Infection-enhancing anti-SARS-CoV-2 antibodies recognize both the original Wuhan/D614G strain and Delta variants. A potential risk for mass vaccination? *Journal of Infection*.
- 110. 2021.08.19 Living in the Age of Covid: "The Power of the Powerless." Michael Rechtenwald.
- 111. 2021.08.19 Why so many Americans are refusing to get vaccinated. Steve Kirsch. 270 pp.
- 112. 2021.08.23 US Food and Drug Administration letters to Pfizer, extending emergency use "authorization" for BNT162b2 available in U.S. but with continued zero manufacturer or clinician liability and "approving" "Comirnaty," another Pfizer product not available in U.S. Falsely reported in corporate media that still-experimental inoculations are now "FDA-approved." 13-pp.
- 113. 2021.08.24 COVID-19 mitigation measures in primary schools and association with infection and school staff wellbeing: an observational survey linked with routine data in Wales, UK. Preprint.
- 114. 2021.08.25 Predominance of antibody-resistant SARS-CoV-2 variants in vaccine breakthrough cases from the San Francisco Bay Area, California. Preprint.
- 115. 2021.08.25 Safety of the BNT162b2 mRNA Covid-19 Vaccine in a Nationwide Setting. New England Journal of Medicine
- 116. 2021.08.25 US COVID-19 Vaccines proven to cause more harm than good based on pivotal clinical trial data analyzed using the proper scientific endpoint, "All Cause Severe Morbidity." *Trends in Internal Medicine*. (Note: This is, in my opinion, a low-credibility presentation of high-credibility conclusions that have since been corroborated by other, higher-credibility presentations by authors including Kirsch, Kostoff, and Fenton & Neil.)
- 117. 2021.08.30 School mask mandates mean trauma for millions of children, especially those from low-income families. Reporting by Zak Ringelstein, published and then removed by *Forbes*.
- 118. 2021.09.02 The Snake-Oil Salesmen and the COVID-Zero Con: A Classic Bait-And-Switch for a Lifetime of Booster Shots (Immunity as a Service). Julius Ruechel
- 119. 2021.09.04 Why are we vaccinating children against COVID-19? Kostoff. Toxicology Reports
- 120. 2021.09.17 Have COVID vaccines killed ~200,000 Americans. Steve Kirsch, slide deck presentation to FDA Advisory Panel. 120-pp.
- 121. 2021.09.23 A comparison of age adjusted all-cause mortality rates in England between vaccinated and unvaccinated. Norman Fenton and Martin Neil. *Probability and Risk*.
- 122. 2021.09.26 Covid-19 The Spartacus Letter. 40-pp.
- 123. 2021.09.28 Effectiveness of mRNA Covid vaccines against the Delta variant among 5.6 million Medicare beneficiaries 65 and older. Humetrix.
- 124. 2021.09.28 UK Health Security Agency data showing negative efficacy of vaccines (vaccinated more likely to become ill than unvaccinated). Data in Table 2 on p. 13, reported by Daily Expose.
- 125. 2021.10.08 Too many people are dying and it's starting to worry the demographers. Rintrah.
- 126. 2021.10.21 UK Health Security Agency COVID-19 vaccine surveillance report Week 42 "N antibody levels appear to be lower in people who acquire infection following two doses of vaccination." Page 23. (Alex Berenson at Unreported Truths: Covid vaccines will keep you from acquiring full immunity even if you are infected and recover.)
- 127. 2021.11 Worldwide Bayesian Causal Impact Analysis of Vaccine Administration on Deaths and Cases Associated with COVID-19: A Big Data Analysis of 145 Countries "The statistically significant and overwhelmingly positive causal impact after vaccine deployment on the dependent variables total deaths and total cases per million should be highly worrisome for policy makers. They indicate a marked increase in both COVID-19 related cases and death due directly to a vaccine deployment that was originally sold to the public as the "key to gain back our freedoms."
- 128. 2021.11.16 Observational Findings of PULS Cardiac Test Findings for Inflammatory Markers in Patients Receiving mRNA Vaccines. *Circulation*.
- 129. 2021.11.24 A Possible Role for Anti-idiotype Antibodies in SARS-CoV-2 Infection and Vaccination. NEJM.

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Dec. 9, 2021 - December bundle - American Amateur Press Association

Back in May, I joined the American Amateur Press Association, "a nationwide non-profit organization of amateur journalists founded in 1936. The purpose of the association is the promotion of amateur journalism and fellowship of amateur writers, editors, printers, and publishers; and the circulation of their work among the membership."

Even though I've worked professionally as a reporter and columnist — for a daily general circulation newspaper in Massachusetts, a weekly business newspaper in Arizona and a couple of stringer gigs — most of my journalism career has been self-published websites/blogs and print newspapers.

For a lot of reasons: some family-related, some mental health-related and some ethics-related. (I'm mostly interest in investigative, accountability-driven political reporting, which has fallen out of



favor at corporatized media in the last few decades, in part due to the rise of the Internet and the loss of advertising revenue.)

So, I was excited to learn about and then join this group of people who self-publish, using computers and electronic printers, but also using letterpress printing presses, and then share their work with each other each month in a monthly "bundle." The bundle is a 6" by 9" envelope, stuffed with small publications — newsletters, postcards, bookmarks, calendars — delivered by the US Post Office.

When the Official Mailer sent out a call a few months ago asking for a replacement after she had put in six years on the job, I volunteered.

This month of December is my first month on duty, laying out the stacks, stuffing and sealing the envelopes, sticking on address labels and stamps and mailing them out.

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Dec. 9, 2021 - PA Coalition for Informed Consent update. Telephone and in-person

Cut and paste from PCIC⁴ email update below. PCIC is also back on Facebook⁵. In addition to making these phone calls, praying for God to guide state and federal legislators to govern wisely, courageously and with respect for the Godgiven moral autonomy of human beings is also a good thing to do. -KW

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...Legislatively, there are many proposed medical freedom bills in PA right now. However, only two of these have moved through committee - HB2013⁶ and SB471⁷. We still have time to push critical bills forward.

ACTION ALERT #1: Pennsylvania legislation

Take 20 minutes of your day for 7 brief phone calls, letting leaders know that medical freedom and informed consent are important to YOU. If you live in the district of any of these leaders, be sure to mention that when you call.

1. Call House Leadership:

- *Speaker Bryan Cutler (717) 783-6424
- *Majority Leader Kerry Benninghoff (717) 783-1918

⁴ https://informedconsentpa.org/

 $^{^{5}\} https://www.facebook.com/PAInformedConsent$

 $^{^6 \}text{ https://www.legis.state.pa.us/cfdocs/legis/PN/Public/btCheck.cfm?txtType=PDF\&sessYr=2021\&sessInd=0\&billBody=H\&billTyp=B\&billNbr=2013\&pn=232118.$

 $^{7\} https://www.legis.state.pa.us/CFDOCS/Legis/PN/Public/btCheck.cfm?txtType=PDF\&sessYr=2021\&sessInd=0\&billBody=S\&billTyp=B\&billNbr=0471\&pn=1211$

Request: "Please bring HB2013, Representative Diamond's Constitutional Amendment, The Right to Medical

Freedom, to the House floor for a vote immediately."

For your reference: HB2013

2. Call Senate Leadership:

*President Pro Tempore Jake Corman (717) 787-1377

*Majority Leader Kim Ward (717) 787-6063

Request: "Please bring SB471, Senator Mastriano's Medical Freedom Act, up for a vote on the Senate Floor immediately."

For your reference: SB471

3. Call House Health Committee Chairwoman Kathy Rapp (717) 787-1367

Request: "Please bring the following 3 medical freedom bills up for discussion and vote in the Health Committee immediately:

HB1478 Rep. Heffley's Limiting Vax passports

HB1439 Rep. Metcalfe's Vaccine Freedom Act

HB1471 Rep. Keefer's Covid Medication Act"

For your reference: HB14788, HB14399, and HB147110

4. Call House Education Committee Chairman Curtis Sonney (717) 783-9087

Request: "Please bring the following 2 medical freedom bills up for discussion and vote in the House Education Committee immediately:

HB1746 Rep. Jozwiak's Prohibiting School Mask Mandates

HB261 Rep. Diamond's School Exemption Announcement.

For your Reference: HB1746¹¹ and HB261¹²

5. Call Senate Education Committee Chairman Scott Martin (717) 787-6535

Request: "Please bring SB937, Sen. Brooks's Immunization Exception bill, up for discussion and vote in the Education Committee immediately."

For your reference: SB93713

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ACTION ALERT #2: Federal legislation

[Stand for Freedom Action Alert¹¹: Tell your Senator you are not for sale, vote No on the federal tracking system] This is for a FEDERAL bill. We typically only send out action alerts for STATE bills, as that is where we stand to have the strongest impact. But, this is IMPORTANT. A federal tracking system would be devastating for medical freedom.

Also, plan to attend one or all of these out these upcoming events!

- Monday, December 13 Public hearing on Covid-19 treatment options. 9 a.m., House Health Committee, PA State Capitol, Harrisburg, Room 515 Irvis Office. Medical freedom presence in the room is critical.
- Tuesday, December 14 PCIC Monthly Lobby Day. 10 a.m.
- Tuesday, December 14 Rally in support of Medical Freedom legislation. 1:30 p.m., Main Capitol Building, 501 N. Third St., Harrisburg.

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⁸ https://legiscan.com/PA/text/HB1478/2021

¹⁰ https://legiscan.com/PA/text/HB1741/2021

 $^{^{11}\} https://www.legis.state.pa.us/cfdocs/legis/PN/Public/btCheck.cfm?txtType=PDF\&sessYr=2021\&sessInd=0\&billBody=H\&billTyp=B\&billNbr=1746\&pn=1977BabbillPody=H\&billTyp=B\&billNbr=1746BabbillPody=H\&billTyp=BabbillNbr=1746BabbillPody=H\&billTyp=BabbillNbr=1746BabbillPody=HabbillPody$

 $^{^{12}\} https://www.legis.state.pa.us/cfdocs/billInfo/billInfo.cfm?sYear=2021\&sInd=0\&body=H\&type=B\&bn=02611.$

¹⁴ https://standforhealthfreedom.com/action/you-are-not-sale/

Dec. 13, 2021 - Pennsylvania Parents Protecting Children - updates. Supreme Court decision in Corman et al v. Acting Secretary of Department of Health

Email update from Pennsylvania Parents Protecting Children¹⁵ below, paraphrased and annotated by KW. PPPC is the group that organized petitions to school boards¹⁶, opposing district-level mask "mandates," back in the summer, and then filed a lawsuit¹⁷ Sept. 3 against Governor Tom Wolf's Department of Health, asking the courts to overturn a purported state-level school mask "mandate."

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When Secretary of Health, Alison Beam declared mandatory masks back in August, a group of parents organized with our attorney to take the fight against the Department of Health.

In their Sept. 3, 2021 petition, the parents argued that the Secretary of Health does not have "statutory or regulatory authority to mandate the wearing of face coverings by teachers, children, students, staff, or visitors working, attending, or visiting a School Entity."

That legal fight was argued in front of the Commonwealth Court (294 MD 2021, oral arguments Oct. 20, 2021) and the mask mandate was ruled "void from the beginning."

Short summary of Nov. 10 Commonwealth Court ruling by Sullivan-Simon¹⁸

Even though Governor Tom Wolf/Attorney General Josh Shapiro appealed the decision, it was denied on Friday, December 10, 2021 in the Supreme Court and the Commonwealth Court ruling was upheld.

83 MAP 2021 case documents¹⁹

These parents still have legal bills they are facing before the holidays.

These parents risked thousands of dollars to fight for ALL of the kids in Pennsylvania.

They need your help.

Please know that much of your contributions over the last several months supported the plaintiffs in this lawsuit and they are very grateful for your help, however, there are still thousands of dollars to be paid.

Every dollar raised through our GoFundMe in December will go directly to this group of plaintiffs to help further reduce their legal bills. Please consider making a contribution today. Every amount helps.

Contribute \$20, \$50, or \$100 To Our Legal Fund Here²⁰

Our attorney is already planning the next steps in this fight. We are preparing to fight against individual school districts who are still imposing mask requirements on our children. We are also preparing to fight against the next battle which will be the state's "Test-to-stay" program and contact tracing which will create immense hardships for healthy kids and their working parents. These legal efforts will require more funds for all involved.

Friday's ruling was a win for all of us fighting for our kids, but the fight is not over.

We still need your help. Pennsylvania Parents Protecting Children is helping to ease the financial risk for parents willing to step up and fight this through the courts. This is why our group was founded. Thank you for helping us continue to fight for the freedom of our children in Pennsylvania.

* * *

¹⁵ https://pppc.me/

¹⁶ https://bailiwicknews.substack.com/p/centre-county-parents-organizing

¹⁷ https://s3.documentcloud.org/documents/21055360/9321-petition-for-review-filed.pdf

¹⁸ https://sullivansimon.com/corman-v-acting-secy-of-the-pa-dept-of-health/

¹⁹ https://www.pacourts.us/news-and-statistics/cases-of-public-interest/jacob-doyle-corman-iii-et-al-v-acting-secretary-of-the-pennsylvania-department-of-health

 $^{^{20}\} https://www.gofundme.com/f/w2a3e-pennsylvania-parents-protecting-children$

Dec. 14, 2021 - Penn State Electrical Engineering personnel, Winter 1968

I bought an antique desk for my husband, for Christmas.

The desk once lived at Penn State, and was bought by its most recent owner from salvage²¹, about 20 years ago. She sold it via Craigslist, and it came to our house today.

This brittle, yellowed piece of paper had fallen behind the drawers.

I love old stuff so much.

:-)

* * *

Dec. 17, 2021 - Teleopolitics. Plan of study.

I'm a little more than halfway through my second reading of Malachi Martin's *The Keys of This Blood*, which I first read around 2003 and began reading again in mid-October²² this year.

I picked it up as part of my effort to understand the current Covidian moment in human history.

Reading Martin's book, unsurprisingly, has led and will continue to lead me down many side roads into other authors'

books and essays. There's a list of some of them below, which I'll cross-post at *Bailiwick News Archives*²³ and update from time to time as I keep working.

I anticipate writing analytical and reflective essays like this one, with a goal of one each month. The January 2022 essay will be about Josef Pieper's essay *Abuse of Language*, *Abuse of Power*.²⁴

Teleopolitics

As I've struggled to understand what's happening in the human world these past few years, I started thinking about transcendent, soul-cognizant, moral frameworks of human meaning — Catholicism, in particular — as contrasted with the secular, "scientific," "public health," materialist, body-focused frameworks put forward by many political leaders and amplified to overwhelming conceptual dominance by public writers and speakers in the legacy media.

For the last couple of months, I've been thinking about theology, politics, and theo-politics, and other concepts related to the religious, spiritual dimension of human social systems such as governments, political organizations and civic institutions.

I began playing with the term "teleopolitics," to describe the study of human politics as natural phenomena that reflect varied concepts of the meaning of human life, and varied views of the ultimate moral purposes to which humans and our political projects are aimed.

"Political teleology" is a subject that has interested thinkers from Aristotle to Immanuel Kant, but I haven't yet found other references to "teleopolitics."

"Politics" is a fairly common term. It's defined by online Merriam-Webster as "activities that relate to influencing the actions and policies of a government or getting and keeping [human] power in a [human] government."



²¹ https://surplus.psu.edu/

 $^{^{22}\} https://bailiwicknews.substack.com/p/ternaries-and-trinities$

 $^{^{23}\} https://bailiwicknewsarchives.wordpress.com/teleopolitics/$

²⁴ https://ia801708.us.archive.org/25/items/abuse-of-language-abuse-of-power-josef-pieper/abuse-of-language-abuse-of-power-josef-pieper.pdf
Bailiwick News - December 2021. Written/compiled by Katherine Watt

"Teleology" is a subject which Aristotle explored in great detail, although the term itself apparently originated in the 18th century.

Online Merriam-Webster defines it as:

- "the study of evidences of design in nature;
- a doctrine (as in vitalism) that ends are immanent in nature;
- a doctrine explaining phenomena by final causes;
- the fact or character attributed to nature or natural processes of being directed toward an end or shaped by a purpose."

For Aristotle, Kant and others who have written about political teleology, the topic seems to be understood as the purpose of politics itself. This is only an initial impression; I need to read more of their work to understand better. I mean something a little different, though.

I'm interested in thinking about political systems with reference to the ultimate purpose of human beings, and, from the other side of the equation, thinking about the ultimate purpose of humans in terms of how any given governing power system helps or hinders us in our efforts to reach our ultimate goals.

Teleopolitics would be the study of concepts of human existence, meaning and ultimate purpose, and how those form the moral foundations of past, present and future political and governmental projects.

And it would also be the study and practice of politics as if the ultimate purpose and meaning of human existence matters to how governments influence how citizens live their lives as individuals and in society.

I propose to read and write examinations of recent and current human events and political developments, by expanding my historical knowledge and applying this conceptual framework.

For example, I'd like to think through relatively recent events, from the Maastricht Treaty forming the European Union in 1993, and the North American Free Trade Agreement (NAFTA) in 1994 through the Brexit vote in the United Kingdom and the election of Donald Trump in the United States in 2016, to Covid-19's ongoing predominance, and whatever events come along next.

Schwabian secular technocracy

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Rarely, political leaders explain their views of human meaning and purpose clearly and honestly, and explain how their political agenda aligns with those views. Dennis Kucinich²⁵ might be an example of a living politician with that kind of integrity.

Often, political leaders make statements in public, and take opposite action behind closed doors. That's known as hypocrisy and corruption. It's common.

A good current example: Congressional conflicts of interest²⁶ and profiteering from financial investments in vaccine manufacturers, PPE manufacturers, Covid treatment manufacturers and other pharmaceutical and medical businesses

In public, lawmakers claim they want to control infections and end the pandemic.

Government leaders could acknowledge the truth: that the virus never posed the massive societal threat they claimed at the start; that it's mild in most cases, and treatable with medications that have long safety records in most other cases; that it's been endemic since Spring 2020; and that it's an airborne aerosol that spreads the same with or without masking and social distancing practices.

Government leaders could leave people to get on with life without the major restrictions on freedom of speech, religion, assembly, association and movement that have been imposed under the alleged state of emergency.

Government leaders could also leave patients and doctors free to deal with illness using their own judgment about each unique case, without blocking access to older medications and revoking medical licenses, and without coercing people to take novel "vaccine" pre-treatments that are useless for their stated purpose (stopping infections and transmission), and carry non-negligible risks of harms for individual recipients (cardiovascular, neurological and other systemic damage) and for populations (vaccine-driven viral mutation).

But if they said those true things, they would also tank pharmaceutical and PPE sales, corporate profits, share values and their own investment portfolios.

So most will keep quiet and watch their financial wealth grow.

 $^{25}\ https://www.pewforum.org/2008/11/04/religion-and-politics-08-dennis-kucinich/2008/11/04/religion-and-politics-08-dennis-kucinich/2008/11/04/religion-and-politics-08-dennis-kucinich/2008/11/04/religion-and-politics-08-dennis-kucinich/2008/11/04/religion-and-politics-08-dennis-kucinich/2008/11/04/religion-and-politics-08-dennis-kucinich/2008/11/04/religion-and-politics-08-dennis-kucinich/2008/11/04/religion-and-politics-08-dennis-kucinich/2008/11/04/religion-and-politics-08-dennis-kucinich/2008/11/04/religion-and-politics-08-dennis-kucinich/2008/11/04/religion-and-politics-08-dennis-kucinich/2008/11/04/religion-and-politics-08-dennis-kucinich/2008/11/04/religion-and-politics-08-dennis-kucinich/2008/11/04/religion-and-politics-08-dennis-kucinich/2008/11/04/religion-and-politics-08-dennis-kucinich/2008/11/04/religion-and-politich/2008/11/04/$

²⁶ https://www.businessinsider.com/lawmakers-bought-sold-covid-19-related-stocks-during-pandemic-2021-12
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Sometimes political leaders say nothing about their overarching purposes. The goals must then be inferred from observable actions.

Take, for example, Klaus Schwab and the World Economic Forum's "You will own nothing, and you will be happy" slogan for Agenda 2030.

Set aside for a moment the strong possibility Agenda 2030, much like Covid-19, may be partly a psychological manipulation exercise aimed at frightening, confusing, distracting and thereby quelling popular unrest over moral, social and economic conditions in countries around the world: unrest that would otherwise be directed at the same managerial elites who handle most governance these days.

"You will own nothing, and you will be happy" is explicit on the practical level. It says how the global government intends to allocate resources, how we-the-governed are to live our lives, and how we're supposed to feel about it.

It conveniently leaves out who will own the "everything" commodities the rest of us merely rent. It leaves out how, and by whom, "happiness" will be defined and measured, although it implies that "happiness" is correlated with "things."

It leaves out descriptions of recourse for putative renter-class members who think we might be happier, or live some set of non-"thing"-based values better, under a different way of organizing society with different methods of allocating ownership and use of land, time, housing and tools.

The slogan "You will own nothing, and you will be happy" — almost a hypnotic suggestion in its rhythm and simplicity — also leaves out *why* those who pitch and implement Agenda 2030 think the rest of us should see it as a good way to organize ourselves in our societies.

Human meaning within secular technocracy

Secular technocrats don't say aloud what they think the ultimate moral purpose of human life is. They leave out how they conceptualize the meaning of human life; they make no effort to persuade those outside their own ruling class, that their political vision is good.

But the intentional invisibility and silence — ignore the man behind the curtain — should not be mistaken for no view at all.

The view can be inferred from the policies, particularly those that shift governing power away from elected legislators responsible to voting citizens, into the hands of unelected technical "experts" and managers beholden only to secular technocracy itself and the power and control over others technocracy confers on technicians.

This shift has been happening from the local to the international level for decades. It explains the growing power, obscured but visible on close examination, of local officials like municipal managers, through state and national officials like public health authorities, up to multinational and international officials at organizations like the European Union, International Monetary Fund, United Nations and Schwab's World Economic Forum: the haunt of Davos Man.

In grossly simplified terms, secular technocrats regard a human being as a perishable, de-moralized, soulless, meatsack that consumes raw materials and produces waste, in processes directed and managed by experts using technology, to increase the controlling power and resource wealth of the individuals controlling the managers.

A human being's labor is useful as raw material for extraction, manufacturing, distribution and services.

A human being is useful as someone who can be charged purchase, rent and debt payments to feed, house, clothe and educate themselves and their children during their productive years.

And a human being is to be ejected from society like garbage when they become surplus to requirements: tired, injured, sick, old and disobedient.

Secular technocrats believe there are too many humans, and that the global managers are entitled to determine who lives and dies, and how.

Human meaning within Christianity

Human beings are a very different natural animal within Christianity: the teachings of Jesus to his disciples during his life, handed down through the generations across two millennia since his death.

Within the Christian moral framework, each human being is a unique, immortal soul, briefly wrapped in a physical body. Humans make free choices about our actions day-to-day, more or less aligned with the Ten Commandments and other teachings. We are on a road toward final judgment — date and time unknown — to be followed by eternal bliss in heaven, eternal pain in hell or Purgatory in between.

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Within a Christian teleopolitics, all human relationships from the familial to the societal, including political relationships between governors and the governed, are temporal opportunities for human souls to exercise our inherent freedom of choice.

We are given daily opportunities to draw on scriptural and theological teachings; prayer; and guidance and support from priests and pastors, to help us choose good acts and avoid evil acts.

Good acts are those aligned with the virtues of grace, truth, faith, hope, charity, love, humility, wisdom, prudence, justice, reason, temperance, courage, diligence, patience and kindness.

Bad acts are those aligned with the vices of false witness, greed, despair, cruelty, pride, anger, envy, sloth and lust.

*

Secular technocratic teleopolitics are incompatible with Christian teleopolitics.

Humans either have a transcendent meaning and purpose, or we don't.

I think we do. I think we're more than our biological functions and commercial transactions. There's more at stake than expanding access to consumer goods and extending lifespans. Our universal religious yearnings are more than random electrochemical signaling in our brains.

I also think picking a side matters a lot in this particular time and place, because the American experiment in self-government is based on Christian teleopolitics.

Christianity inspired and permeated Western European culture.

It therefore also infused America's founding by immigrants from Western Europe under Enlightenment influences, as a human political experiment in self-government and individual liberty under rule of law, as contrasted with the classical feudal monarchies and "divine right of kings" that preceded it.

Christian leavening helped America's political teleology rise in the late 1700s and then develop across two centuries until roughly the 1950s, when the post-war secular technocratic ideology took root, for lots of reasons, some of which I hope to explore in future essays.

Despite the human fallibility of our leaders and our obvious moral failings as a society — exploitative, dehumanizing slavery and imperialism among the most evil of the sins — our Constitutional framework was designed to maximize daily opportunities for American citizens to freely choose virtues and freely shun vices, because its foundation rests on individual freedom.

Secular technocrats have used Covid-19 to kneecap Christianity and along with it, the principles of individual freedom, moral autonomy and integrity that the American people embody in our homeland and represent for people around the world.

*

Christianity and secular technocracy differ most profoundly in how they each regard the human faculties of intellect, reason, conscience, free will and individual moral responsibility.

For Christian theologians and faithful believers, these human attributes are essential to God's plan. He could have created humans as purely obedient automatons incapable of choosing vice, but instead created us as potentially disobedient humans capable of choosing virtue.

Why?

To oversimplify: because there's no morally good way to hold someone accountable for actions over which they have no personal control, and because being honored, worshipped, loved and obeyed by someone who's forced to do those things is stupid and meaningless.

Being respected and honored by creatures who can think and choose freely whether to do those things or not do those things, is part of the inexpressible goodness of God, His Creation, including us humans, and His plan. (That's a short, very oversimplified synopsis of Aquinas' *Summa Theologica*, Question 83, "Of Free Choice," which is also a topic I hope to explore more in future essays).

Intellect, reason, conscience, free will and individual responsibility are useless to secular technocrats, whose primary admonitions to adherents and heretics alike are: "Do not think; obey."

Secular technocratic teleopolitics are not only incompatible with Christianity; they're also incompatible with the American experiment in human liberty and democratic self-governance.

Covid-driven secular technocrats don't experience the ensuing chaos of compliance from some, and resistance from others, as humiliating indictments of their untrustworthiness and the untruth of their messages.

They apparently don't know or care that if the instructions made sense, most people would follow them voluntarily, with no need for terrorizing, shaming, shunning, punishing and fines.

Again, observers must infer that they don't experience the chaos of mixed compliance and resistance as humiliating, because they keep doing and saying the same nonsensical things over and over again with no self-reflection, substantive responses to critics or course corrections.

Teleopolitics of the American Constitution; separation of church and state

Clearly, the connection between Christian teleopolitics and America's Constitutional government implicates the "wall" separating Church and State in America.

I agree with those who argue that the framers of the American experiment intended the separation to be one-way.

As with so many other principles enshrined in the Declaration of Independence and the Constitution, but deliberately pushed out of sight by secular technocrats, the "supreme law of the land" is all about limiting the power of the government to interfere with the people.

Secular technocrats prefer to think of legal systems as protecting governments against interference by the people. American rule of law as designed, if not always as enforced, is emphatically not about limiting the power of the people: the individual human beings whose explicit, informed consent-of-the-governed is the original source of all government authority.

The First Amendment prohibits the government from establishing a state religion and prohibits the government from interfering with individuals' religious beliefs and practices.

It doesn't block citizens from bringing our own religious values into public service as elected officials, when adopting public laws and spending public money. As John Adams said, "Our Constitution was made only for a moral and religious people. It is wholly inadequate to the government of any other."

This means neither the President, nor Congress, nor the Supreme Court, nor state or local governmental agents, can sponsor a sole State religion. Nor can they block electoral access to the levers of power by anyone who holds spiritual or moral convictions that differ from those held by current public officials.

At least, they can't block that access and stay on the right side of Constitutional rule of law.

Candidates and elected government officials are free to articulate moral and spiritual values to the electorate when seeking public office and proposing public policy.

Lawmakers and judges can also base budgets, votes and court rulings on moral and spiritual values derived from their own religious beliefs, so long as those budgets, votes and rulings don't violate the Constitutional, human rights of citizens.

Prohibiting public servants from deriving divine inspiration for earthly work would have made no sense to the framers of the American experiment, because they drafted the Constitution based on moral traditions carried through 18 centuries of Western culture by the Roman Catholic Church and the multitude of Christian denominations that split from Catholicism.

The framers embedded those values in the Constitution, making it a formal system for protecting inherent individual human rights and dignity, as divinely bestowed by God on each person, to be protected by morally-good human governments.

Or violated by morally-evil human governments.

It's also possible for individual lawmakers, judges and executives to simultaneously believe two distinct things: first, that his or her Christian denomination is the one true faith and second, that that all human beings, regardless of their professed faith or complete lack of it, are entitled to Constitutional protection of their God-given human rights against government interference.

This is because in the Christian worldview, there are two kinds of people.

There are some who are already stumbling along on the Christian path, and need to be free to keep stumbling. There are others who — with time, grace, and opportunities to exercise intellect and free will — might find their way onto that path at any moment in the future.

Both kinds of people need their human liberties to be protected.

It's not just possible for humans to hold onto faith in God's plan and honor the human rights of non-believers. It has a strong record of success already.

That dual-priority form of government was practiced for about 200 years, gradually expanding liberty, property and due process protections for the class of white landed men only, to white men of all social classes, to men of all social classes, including African-Americans, to men and women of all social classes and races in America, to men and women of all social classes and races in many other Constitutional, rule-of-law republics and democracies around the world who were inspired by the American example.

Conversely, without attributing the inherent liberty of human beings to our equal status as creatures created free *by God*, and holding our governments accountable for protecting even the liberty of those who don't believe in Him, human freedom will contract again, until it's only protected by and for wealthy white males.

For Davos Man.

Human freedom certainly can't be expanded further, to shape the lives of more of the world's people, without the moral foundation of Christianity.

There are good reasons for governments to serve the needs of people by protecting human rights like moral autonomy and bodily integrity, rather than for people to be treated as more or less servile, dispensable laborers and consumers existing at the pleasure of entitled government officials.

But those reasons are entirely based on Christian moral precepts about human purpose, dignity, and freedom. The survival of human freedom within political systems therefore depends on the survival and strength of Christian cultural values, leavening those political systems with moral purpose.

Covid-19: secular technocracy undermines civil liberties

I confess, even though I've understood secular technocracy trends for a long time and implicitly endorsed them by working for the last 20 years on secular citizen campaigns to reform local governments, I thought American legislatures and courts retained enough moral backbone to protect human rights from the medicalized totalitarianism of Covid-19.

I've been intensely disappointed to find they don't have that strength.

Even if these Constitutionally co-equal branches reassert their authority and roll back executive and regulatory overreach, the fact remains that for two years already, the American people have been intimately controlled by managerial dictators.

We've lost years of social connections, communal worship, political gatherings, work, education and health care: non-Covid medical diagnoses and treatments. Millions of marriages, family bonds, friendships, and livelihoods have been ruined.

When it mattered, the elected men and women allegedly running our major civic institutions were impotent, or worse, complicit. So far, they still are.

Even though I was aware of secular technocracy and how it blinds and binds the citizenry to protect the entrenched managers from popular reform campaigns, its incompatibility with Christian-American teleopolitics came into much sharper focus through the coordinated, cross-border official responses to Covid-19.

With millions of other subjects, I watched as the same policies were put forward across governments, non-governmental organizations, political parties, schools and religious institutions, and print, radio, television and Internet media and entertainment.

Without public evidence presentation or judicial review.

Without public debate or legislative ratification.

Solely on the basis of a self-proclaimed emergency, Management suspended Constitutional protections for First Amendment rights to freedom of speech, religion, assembly, association, commerce and movement.

They suspended Fourth Amendment freedom from government search and seizure of persons and property, without due process of law.

Instead, secularized governments in America and all over the world stripped the meaning of human life down to mere biological survival from infection with a single disease, imposed by unconstitutional color-of-law²⁷ "mandates" by unelected, unaccountable executive branch technocrats and global corporate shareholders.

Elected legislators and judges were unable to stop the stripping; some tried²⁸, only to have their efforts thwarted by Management simply ignoring their rulings, or by higher-ups stalling or overturning the measures.

The so-far successful attack on freedom, and the so-far failed defense, both revealed that there is no compelling solely-secular, solely-materialist reason for governments to protect citizen human rights like moral autonomy and bodily integrity.

If there were, the violations would not be ongoing.

Covid-19: secular technocracy substitutes itself for religion

Covid-19 has another interesting teleopolitical dimension, in addition to stripping Constitutional protections for civil liberties from American citizens.

²⁷ https://www.justice.gov/crt/deprivation-rights-under-color-law

²⁸ https://renzlaw.files.wordpress.com/2020/09/pa-butler-v.-wolf1.pdf

Secular technocrats created a hybrid politico-religion, by adding elements of transcendent religiosity to public health policy. They successfully positioned technocracy not just as a form of government empowered to manage physical access to goods and services during ordinary times and crises, but also as a religion empowered to fulfill citizens' spiritual needs.

They've established a State religion — turning the First Amendment upside-down — and are now using it to deprive nonbelievers of equal protection under the law by systematically locking them out of civil society: jobs, housing, education, travel, public accommodations in restaurants, bars and theaters.

The secular religion of Covid has struck a chord, clearly, with millions of people, and I empathize.

They'd been looking for something transcendent, as human beings always do, and they found a simulacrum of it, in their sense of being part of the Covid-19 fight: something larger than themselves; something that requires sacrifice. Obedience. Subordination to the will of another. In this case, subordination to self-appointed human authorities and orthodox materialism.

On some level, practicing Covidians feel the existential void left when America moved away from the rich trove of our Christian heritage and — bereft of this key source of meaning — have filled it with the shabby materials made readily available by the 24/7 media churn: obedience to the Centers for Disease Control catechism of physical isolation from other humans, face-masking and vaccines.

Devout Covidians are those people for whom Anthony Fauci is infallible, regardless of his obvious self-contradictions and illogic. They're people in whose minds putting on a face-mask is construed as a potent faith-based expression of simultaneous self-preservation and selflessness. They're people to whom novel injections are a holy sacrament akin to the Eucharist, the acceptance of which separates the saints from the sinners and the saved from the damned.

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Suppression of Christians; Christian resistance

The incompatibility of secular technocracy and Christianity was well-hidden for many decades, as rising this-world consumerism and standards of living in Western democracies since the end of World War 2 distracted many people from thoughts of the eternal next world.

Technocrats have also worked for a long time, with others, to break the links between daily concerns and concerns for eternity, and to discredit and suppress Christian voices from the public sphere.

At the same time, Christian institutions including the Roman Catholic Church have decayed from the inside, weakening their moral leadership worldwide. (As my study continues, I hope to explore the institutional decay events that occurred between 1990, when *Keys of This Blood* was published and 2020, particularly priest sex abuse and coverups, through the same teleopolitical framework.)

Christians are often quiet by choice.

But they're also rendered almost invisible involuntarily in many human social settings — particularly online — by changing word definitions, censorship, deplatforming²⁹, contemptuous dismissal, and other minimization, marginalization and erasure techniques used by secular authorities now, and used by despots throughout all of human history.

As the Covid-19 crisis has unfolded, these same technocratic power centers have intensified their efforts to suppress Christian morality, and in particular, Christian concepts of human freedom, the search for truth and the rejection of lies.

They've worked at that as hard or harder than they've worked to suppress the spread of infection.

Why?

Because people who think about our immortal human souls, our free human will, and our inherent human dignity as individuals, people who test assertions, search out truth and turn away from lies, no matter how enticing the lies or how powerful the liars — are really bad at being submissive subjects.

Secular technocrats need submissive subjects to manage and control. It's *their* entire reason for being and ultimate purpose.

Just by acting like free human beings, Christians and nonbelievers who still uphold the American principles of free speech and other civil liberties as inalienable human rights, not revocable privileges, inspire others to act that way too.

Like yeast in flour: leavening.

As with many other natural phenomena, suppression elicits resistance forces, which push in the opposite direction. I think that's happening for a lot of people.

²⁹ https://news.gab.com/2021/12/08/christians-december-6th-was-your-wakeup-call-about-what-is-coming-for-us-all/Bailiwick News - December 2021. Written/compiled by Katherine Watt

It certainly happened for me. If the legislatures and courts had upheld Americans' civil liberties against the lies and controlling predation of state and federal public health experts and pharmaceutical executives in 2020, I would not have been open to grace leading me back to faith and the Roman Catholic Church of my childhood in 2021.

Despite the efforts of secular technocrats, millions of Americans still firmly embrace Christian moral values and daily practices, and American principles of individual liberty.

Many are resisting, and choosing to continue or begin worshipping and aligning their own values and actions with non-human, transcendent, divine entities and moral precepts explicated in sacred texts.

Many people are thinking about issues similar to the ones explored here.

Some — such as Andrew Torba, founder of the social media site Gab — propose a political and economic program of separation. They say Christians should respond to the dissolution of Christian moral principles in American public life by setting up alternate, somewhat underground networks of economic and social support for each other, and withdrawing from the mainstream.

Some advocate secession: the physical separation of secular populations from religious populations, each to live under separate secular and religious governments, on separate land.

Others advocate that more Christians openly profess their faith and run for public office with the explicit intention of reinvigorating the existing American Constitutional government with the Christian moral and intellectual heritage applied by the founders when they broke away from monarchy in 1776.

That's another aspect of teleopolitics I hope to explore: how individuals and families and networks of likeminded people decide what actions each should take, in specific times and places, to most effectively embody their beliefs about the ultimate purpose of human existence.

To sum up

I think we're at a crossroads as a nation-state, and also as individual political animals.

Secular technocrats, through Covid-19, have captured the public imagination. For now. They may not be able to hold onto it forever, because they've come a bit further into the open; we can see them better.

They may not hold public support and power forever because human intellect and free will are ineradicable forces: they can be suppressed, but they eventually bubble back up.

And they may not hold public support and power forever, because despite its institutional weaknesses, Christianity arguably makes for better teleopolitics.

Some people are working to nourish and deepen the roots of secular technocracy in America, relying on the propagation of falsehoods, chilling and censorship of independent thought and expression, and coercive force.

Others are working to nourish and deepen the roots of Christianity, relying on the propagation of truth, participation in independent thought and expression, and exercise of free will.

I'm on Team Christianity, for at least two reasons. I'd like to spend eternity in heaven, not in hell. And I think that government through manipulation and violence creates a hell-on-earth for human beings.

I simply don't want to live under secular technocracy, so I must work to strengthen what I see as the best alternative.

I think it's important understand better the ways in which the human political, government responses to Covid reflect human-centered, secular, temporal, materialist value systems.

I think it's important to understand the ways in which many people across history and presently have prepared for and warned about this profoundly demoralizing secularization of human life.

I think it's important to understand the ways in which many people around the world are working on remoralization work — to embody God-centered, soul-protective, transcendent, eternity-focused value systems in response.

Teleopolitics Reading List

- Holy Bible, New Testament, 1941 translation from the Latin Vulgate
- 1265-1273 Thomas Aquinas, Summa Theologica
- 1566 The Catechism of the Council of Trent
- 1776 Thomas Paine, Common Sense
- 1929-1935 Antonio Gramsci, *Prison Notebooks*
- 1959 Alfred Biderman, Communist attempts to elicit false confessions from Air Force prisoners of war

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- 1974 Josef Pieper, Abuse of Language, Abuse of Power
- 1974 Alexander Solzhenitsyn, Live Not By Lies
- 1978 Alexander Solzhenitsyn, A World Split Apart
- 1978 Vaclav Havel, Power of the Powerless
- 1986 Marcel Lefebvre, Letter to Confused Catholics
- 1990 Malachi Martin, The Keys of This Blood: Pope John Paul II versus Russia and the West for Control of the New World Order
- 2008 L. Song Richardson, When Human Experimentation is Criminal
- 2008 Sheldon Wolin, Democracy, Inc.: Managed Democracy and the Specter of Inverted Totalitarianism
- 2010 Tony Judt, *Ill Fares the Land*
- 2012 Alessandra Colaianni A long shadow: Nazi doctors, moral vulnerability and contemporary medical culture
- 2014 Gilens & Page, Testing Theories of American Politics: Elites, Interest Groups and Average Citizens
- 2017 Edwin Vieira Jr., interviewed by Catherine Austin Fitts American Suicide: Proposals for Constitutional Amendments & Convention
- 2020 James Lindsay, Psychopathology and the Origins of Totalitarianism
- 2021 James Lindsay, Rise of the Woke Cultural Revolution
- 2021 Michael Rechtenwald, Living in the Age of Covid: The Power of the Powerless

* * *

Dec. 22, 2021 - Teleopolitics homepage

Now set up at Wordpress.

• Teleopolitics³⁰

PDFs of related, past essays are posted there, and future essays will be posted here at Substack first, then converted to PDFs and filed at the Wordpress site.

- 2021.01.21 Why I voted for Trump³¹
- 2021.01.27 Covid Thoughtcrimes³²
- 2021.02.04 Covid Journals or How I learned to love my inner anarchist³³ (political path)
- 2021.02.24 No country for skeptical women³⁴
- 2021.03.24 Liberty v Tyranny, Pennsylvania edition, 2020³⁵
- 2021.10.13 Ternaries and Trinities³⁶ (religious path)
- 2021.12.17 Teleopolitics Plan of Study³⁷



Teleopolitics

Teleopolitics -

- the study of concepts of human existence, meaning and ultimate purpose, and how those form the moral foundations of past, present and future political and governmental projects;
- the study and practice of politics as if the ultimate purpose and meaning of human existence matters to how governments influence how citizens live their lives as individuals and in society.

. . .

³⁰ https://bailiwicknewsarchives.wordpress.com/teleopolitics/

³¹ https://bailiwicknewsarchives.files.wordpress.com/2021/12/2021.01.21-why-i-voted-for-trump.pdf

³² https://bailiwicknewsarchives.files.wordpress.com/2021/12/2021.01.27-covid-thoughtcrimes.pdf

³³ https://bailiwicknewsarchives.files.wordpress.com/2021/12/2021.02.04-covid-journals-or-how-i-learned-to-love-my-inner-anarchist.pdf

 $^{^{34}\} https://bailiwicknewsarchives.files.wordpress.com/2021/12/2021.02.24-no-country-for-skeptical-women.pdf$

³⁵ https://bailiwicknewsarchives.files.wordpress.com/2021/12/2021.03.24-liberty-v-tyranny.pdf

 $^{^{36}\} https://bailiwicknewsarchives.files.wordpress.com/2021/12/2021.10.13-ternaries-and-trinities-1.pdf$

³⁷ https://bailiwicknewsarchives.files.wordpress.com/2021/12/2021.12.17-teleopolitics-plan-of-study.pdf
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Dec. 25, 2021 - Venite adoremus. Merry Christmas to all.

